



# BID TALK

## Country Grove Park Shelter

City of Madison Engineering Division

March 06, 2024

*Thank you for attending. We will begin shortly...*

CITY OF **MADISON**



# Meeting Technical Housekeeping

- This meeting will be **recorded** and posted to the project page.
- All attendees should be **muted** to keep background noise to a minimum.
- Use the **“chat”** button for technical issues with meeting to troubleshoot with staff to assist.
- Use the **“Q and A”** button to type questions about presentation. Questions will be answered live after the presentation.
- Inappropriate questions may be dismissed.
- Use the **“raise your hand”** button to verbally ask your question. You will be prompted to unmute when it is your turn.



**This meeting is being recorded.**

**It is a public record subject to disclosure.**

By continuing to be in the meeting, you are consenting to being recorded and consenting to this record being released to public record requestors.

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# How to Participate

The screenshot shows a Zoom meeting in progress. At the top, a green banner reads "You are viewing City of Madison's screen" with a "View Options" dropdown. The main content is a shared Excel spreadsheet with a "City of Madison" watermark. Below the spreadsheet, there are two audio options: "Phone Call" and "Computer Audio". A blue button labeled "Join Audio by Computer" is centered over the "Computer Audio" option, with a red arrow pointing to it. At the bottom of the Zoom window, there is a toolbar with icons for "Join Audio", "Q&A", "Chat", and "Raise Hand". A red arrow points to the "Join Audio" icon. In the bottom right corner of the Zoom window, there is a "Leave Webinar" button.

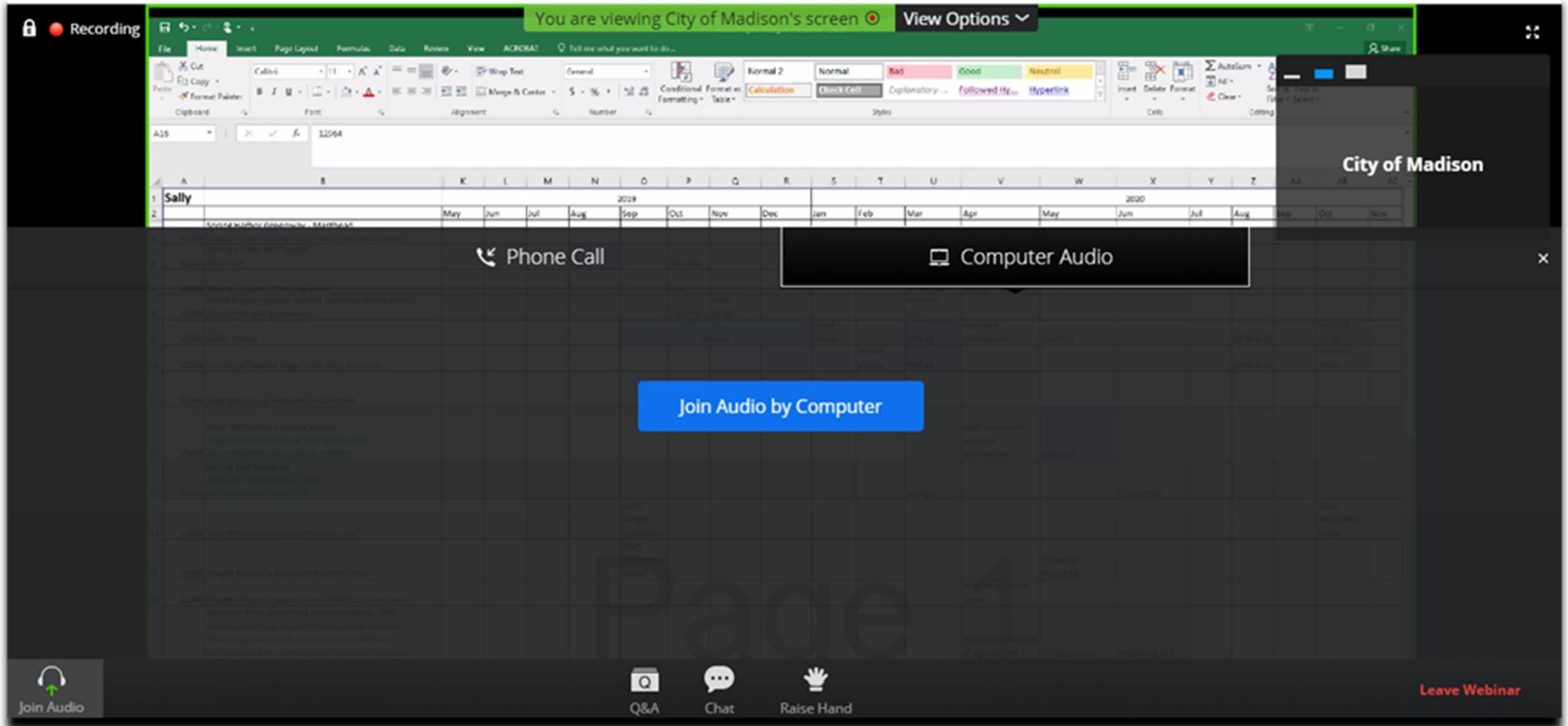


Make sure to join audio

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# How to Participate



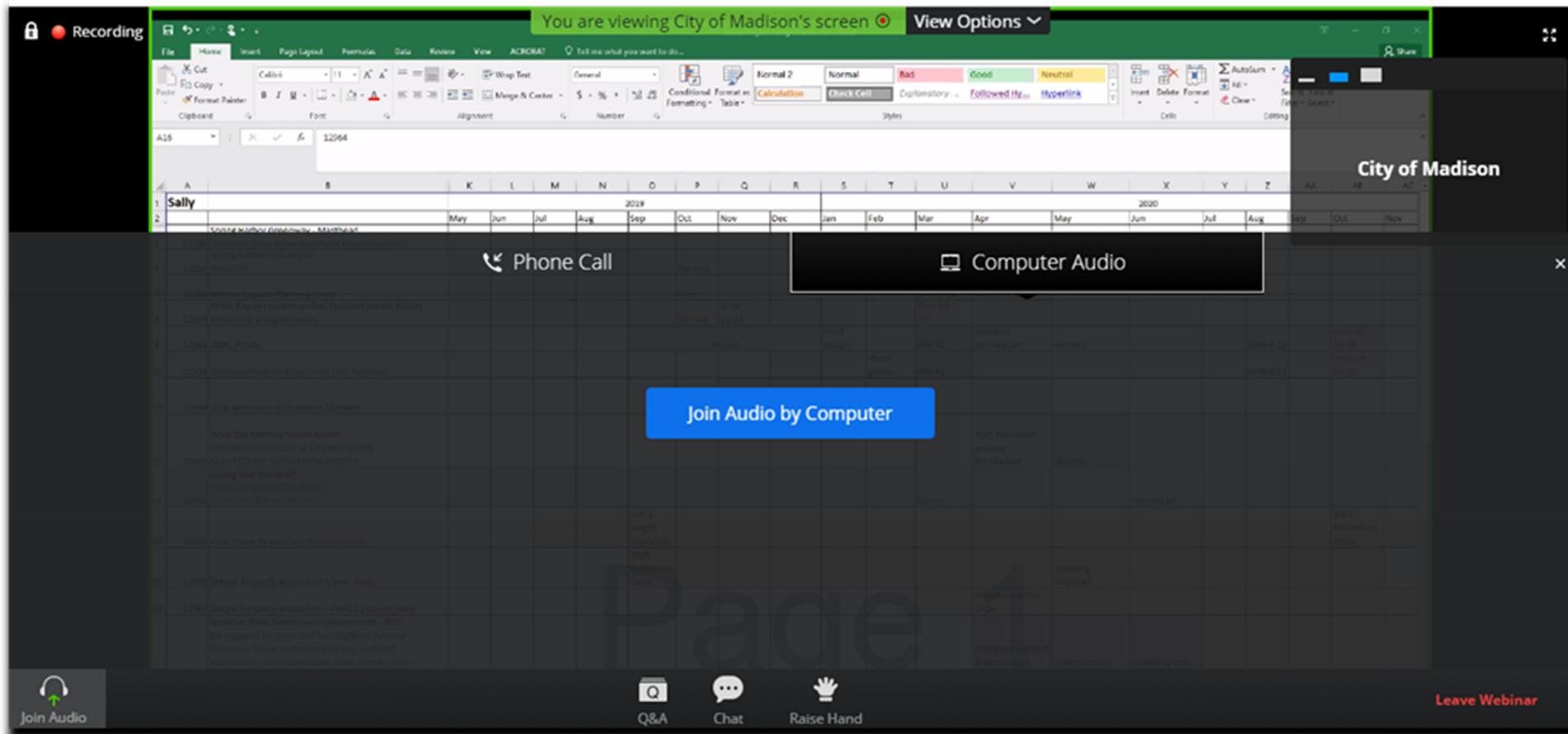
Raise your hand to be unmuted for comments or ask additional questions.



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# How to Participate



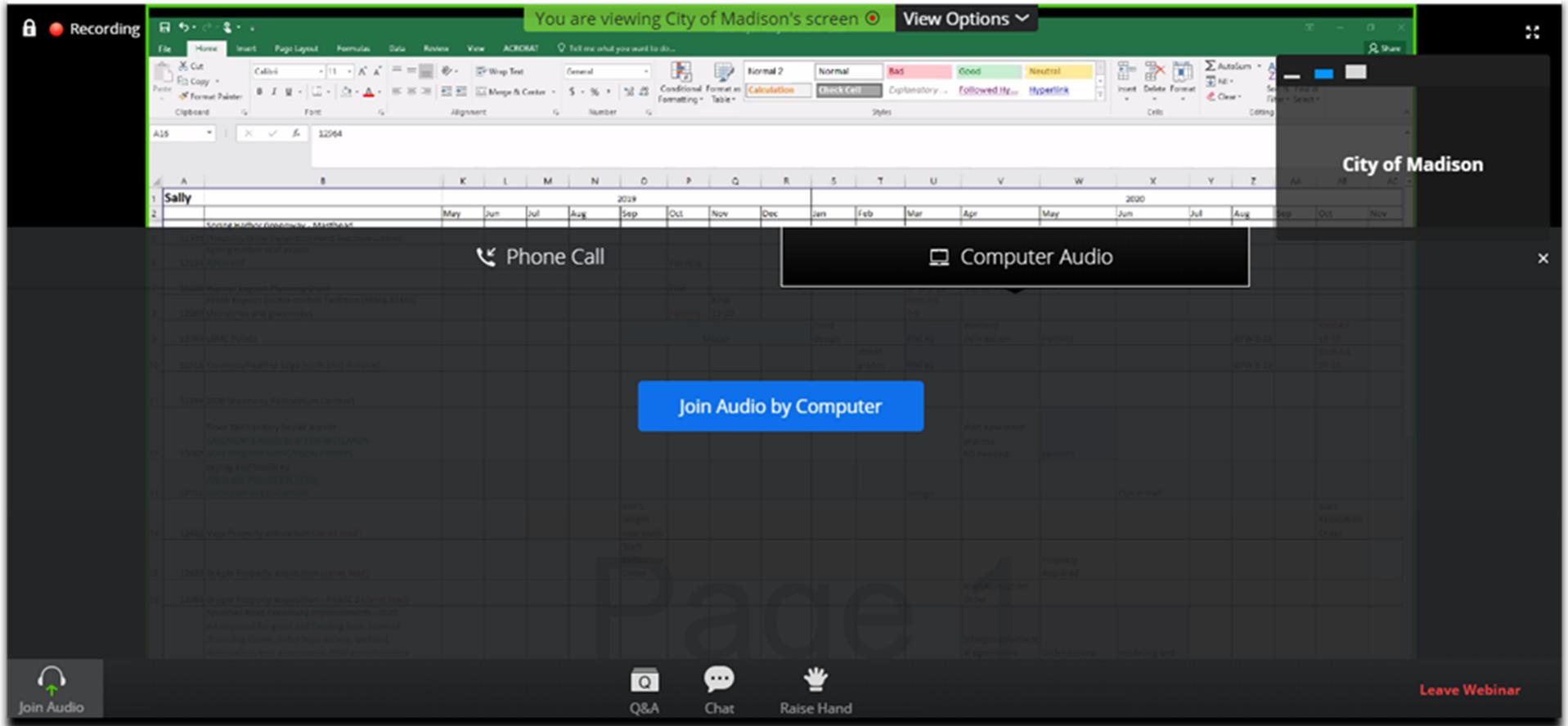
Use Q/A if you have questions.  
We will answer after the presentation



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# How to Participate



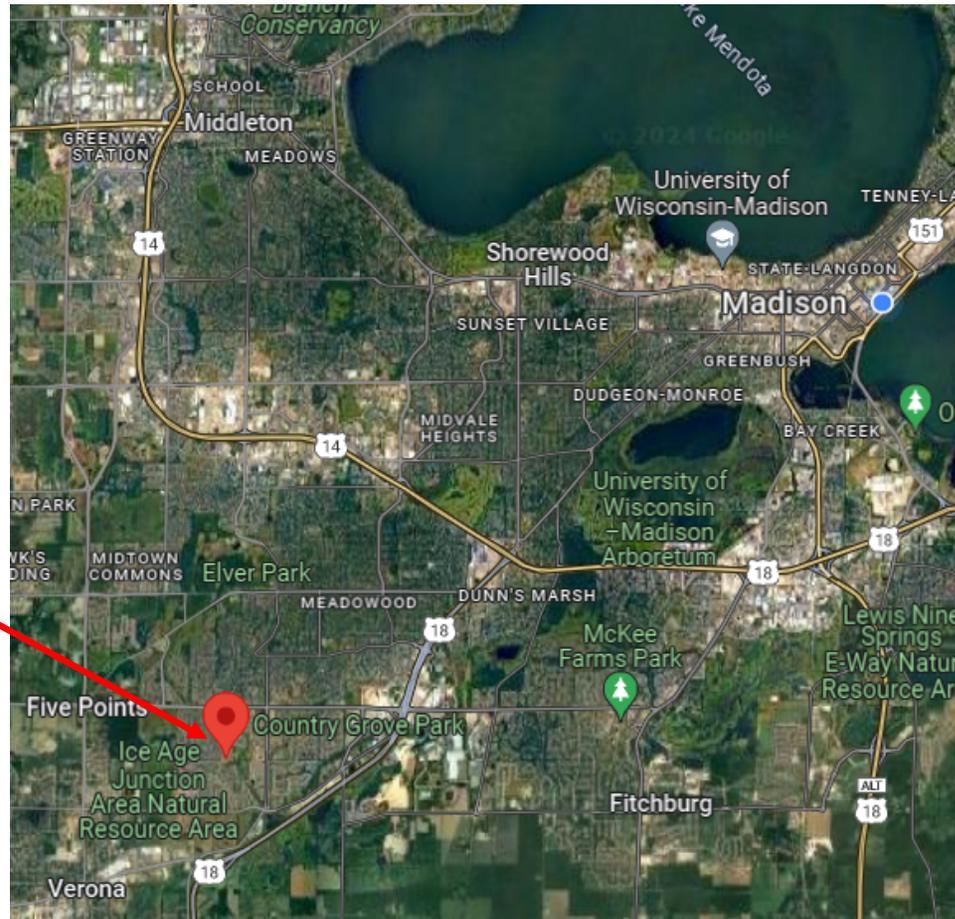
To leave the meeting  
click here

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# Project Location

Country Grove Park  
7353 East Pass  
Madison, WI

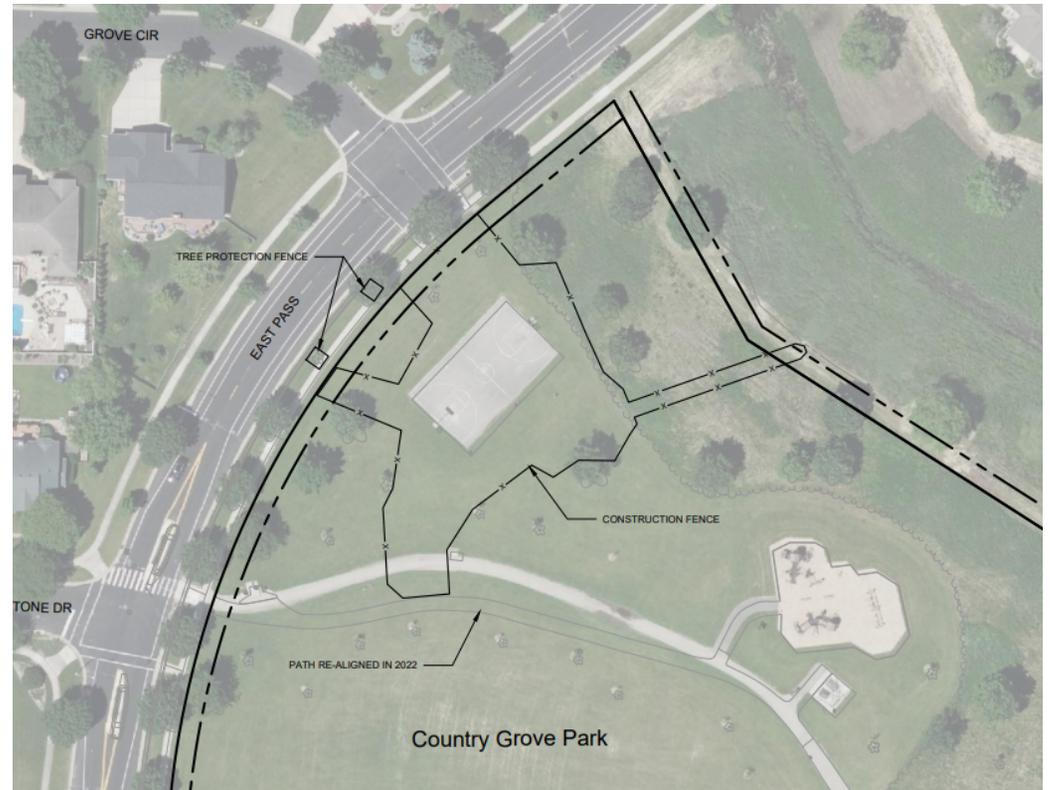
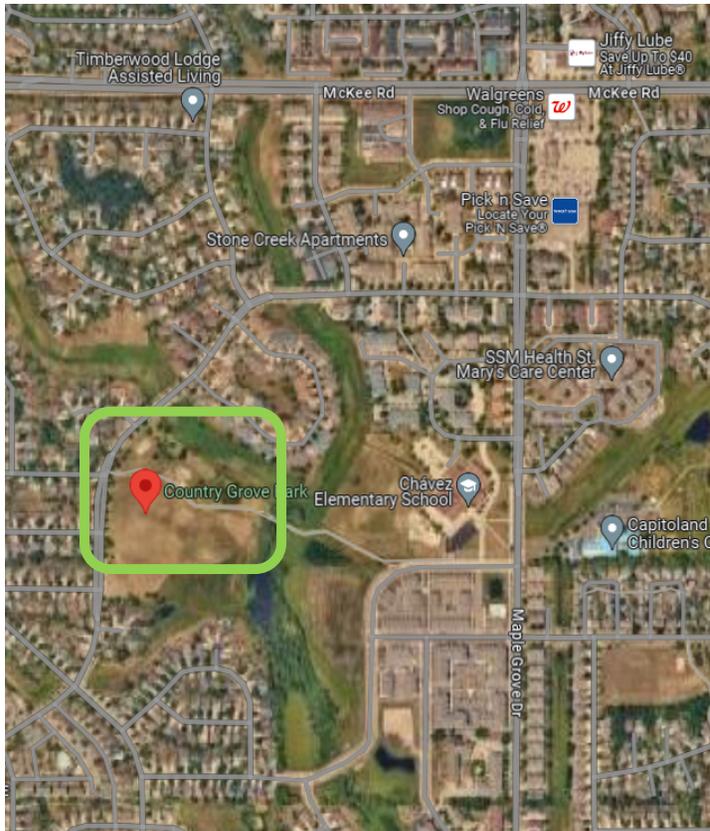


*play*  
**MADISON  
PARKS**

CITY OF **MADISON**



# Project Location



CITY OF **MADISON**



**ARCHITECT:**  
**DESTREE DESIGN ARCHITECTS, INC.**  
 222 WEST WASHINGTON AVE. SUITE 310  
 MADISON, WI 53703  
 PH: 608.268.1499  
 FAX: 608.268.1495  
 WWW.DESTREEDARCHITECTS.COM  
 PROJECT ARCHITECT: MELISSA DESTREE, AIA  
 PROJECT LEAD: RICHARD DOLEZAL

**STRUCTURAL ENGINEER:**  
**ECHELON STRUCTURES**  
 THOMAS R. BOEHREN, JR., P.E., S.E.  
 CELL: 608.266.0221  
 ECHELONSTRUCTURES@CHARTER.NET

**CIVIL ENGINEER:**  
**CITY OF MADISON**  
 CONTACT: ADAM KANEWSKI, P.L.A., CPS

**MECHANICAL ENGINEER:**  
**HENNEMAN ENGINEERING, INC**  
 MADISON, WI  
 PH: 608.833.7000  
 CONTACT: MICHAEL J. WIMMER, P.E.

**OWNER:**  
**CITY OF MADISON**  
**PARKS DIVISION**

PROJECT MANAGER FOR CITY ENGINEERING DIVISION  
 LAURA AMUNDSON  
 CITY COUNTY BUILDING SURVEILLIS  
 310 MARTIN LUTHER KING JR BLVD  
 MADISON, WI 53703  
 608.263.8922  
 CONTACT: LAAMUNDSON@CITYOFMADISON.COM  
 PROJECT MANAGER FOR CITY PARKS DIVISION  
 ADAM KANEWSKI  
 330 S. LAKEVIEW STREET  
 MADISON, WI 53715  
 608.261.4281  
 CONTACT: AKANEWSKI@CITYOFMADISON.COM

**DEFINITIONS:**  
 F.E.C. - FIRE EXTINGUISHER CABINET  
 GRW - GYPSUM WALL BOARD  
 O.P.C.I. - OWNER FURNISHED CONTRACTOR INSTALLED  
 C.F.C.I. - CONTRACTOR FURNISHED CONTRACTOR INSTALLED  
 TYP. - TYPICAL  
 XTG - EXISTING

**SYMBOL LEGEND:**

- SECTION CALLOUT
- INTERIOR ELEVATION CALLOUT
- DETAIL CALLOUT
- KEYNOTE CALLOUT
- WINDOW CALLOUT
- NEW WALL
- NEW DOOR w/ DOOR NUMBER
- SEE DOOR SCHEDULE



RENDERING

C CODE	MATERIAL TYPE	FINISH / COLOR DESCRIPTION
CS0-1	COLORADO CONCRE SANDSTR FINISH	FINISH (S.M.A. BLENDED SANDSTR) SET W/ SANDSTR SEAL
CS0-2	2" FINI FINISH CONCRE (COLORADO)	2" FINI FINISH CONCRE (COLORADO) W/ SANDSTR SEAL
CS-1	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88 (SPRINKLER/NOISE CODE USE) AND ACCESSORIES 88C
CS-2	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-3	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - BLACK W/BLACK DTD)
CS-4	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-5	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-6	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-7	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
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CS-9	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
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CS-12	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-13	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-14	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-15	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-16	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-17	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-18	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-19	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)
CS-20	FRM CONCRETE PANELS	JAMES HANSEN SUDON FRM CONCRETE PANEL SERIES 88C (COLORADO JAMES HANSEN FACTORY FINISH - CONCRETE HAS RED JACOBI FINISH)

**GENERAL NOTES:**

- FIELD VERIFY ALL DIMENSIONS, CONSULT ARCHITECT W/ INCONSISTENCIES.
- CONTRACTOR TO COMPLY WITH ALL APPLICABLE BUILDING CODES.
- ALL SHOP DRAWINGS TO BE APPROVED BY ARCHITECT / OWNER.

**CODE SUMMARY:**  
 DESIGN DESCRIPTION: PARK SHELTER W/ TOILET ROOMS  
 CONSTRUCTION TYPE: SB  
 HEIGHT: ONE STORY

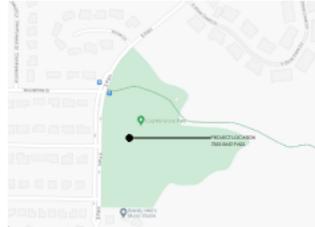
**SQUARE FOOTAGES**  
 BUILDING FOOTPRINT = 435 SF  
 CONCRETE APRON AREA = 2225 SF  
 ROOF AREA = 1387 SF

# COUNTRY GROVE PARK SHELTER

## 7353 EAST PASS, MADISON WI 53719

CONTRACT #9359 / MUNIS #13937

EXHIBIT "A"



SITE LOCATION MAP

### SHEET INDEX:

TITLE	ARCHITECTURAL
T000	TITLE SHEET
C1.0	CIVIL COVER SHEET
C1.1	PROJECT LOCATION
C1.2	EXISTING CONDITIONS
C1.3	DEMOLITION PLAN
C1.4	SITE PLAN
C1.5	GRADING AND EROSION CONTROL PLAN
C1.6	GRADING AND EROSION CONTROL PLAN
C1.7	BASEIN DETAIL
C1.8	PAVEMENT DETAILS
C1.9	BIKE RACK DETAIL
C1.10	STORM STRUCTURE DETAIL
C1.11	SITE RESTORATION PLAN
C1.00	SITE PLAN UTILITY PLAN
L1.0	LANDSCAPE PLAN (FOR REFERENCE ONLY)
C2.0	COURT LOCATIONS
C2.1	EXISTING CONDITIONS
C2.2	SITE PLAN
C2.3	GRADING & EROSION CONTROL PLAN
C2.4	SITE RESTORATION PLAN
C2.5	COURT DETAILS
C2.6	COURTS BASIN DETAIL
C2.7	COURT BASIN STRUCTURE
P100	FOUNDATION & FRAMING PLANS & DETAILS
S101	CONCRETE SLAB PLAN
S300	STRUCTURAL DETAILS
A100	FLOOR & FINISH PLAN, DOOR ELEVATIONS & DETAIL
A101	CLEANSATORY, ROP & ROOF PLANS
A300	EXTERIOR ELEVATIONS
A500	BUILDING SECTIONS
A501	BUILDING SECTIONS & DETAILS
P100	PLUMBING NOTES AND SCHEDULES
H100	FLOOR PLAN PLUMBING
H100	FLOOR PLAN - HVAC
H102	HVAC SCHEDULES AND DETAILS
E000	ELECTRICAL DETAILS, NOTES AND SCHEDULES
E100	FLOOR PLAN ELECTRICAL
SL100	SITE ILLUMINATION PLAN
M500	MEP
P100	PLUMBING NOTES AND SCHEDULES
H100	FLOOR PLAN PLUMBING
H100	FLOOR PLAN - HVAC
H102	HVAC SCHEDULES AND DETAILS
E000	ELECTRICAL DETAILS, NOTES AND SCHEDULES
E100	FLOOR PLAN ELECTRICAL
SL100	SITE ILLUMINATION PLAN



**DESTREE**  
 222 WEST WASHINGTON AVE. SUITE 310  
 MADISON, WI 53703  
 PH: 608.268.1499  
 FAX: 608.268.1495  
 WWW.DESTREEDARCHITECTS.COM

**ECHELON**  
 STRUCTURES  
 THOMAS R. BOEHREN, JR., P.E., S.E.  
 310 MARTIN LUTHER KING JR BLVD  
 MADISON, WI 53703  
 PH: 608.266.0221  
 ECHELONSTRUCTURES@CHARTER.NET

**HENNEMAN ENGINEERING**  
 MICHAEL J. WIMMER, P.E.  
 1241 JOHN Q HAMMONS DRIVE, SUITE 503  
 MADISON, WI 53713  
 PH: 608.833.7000  
 HENNEMANENGINEERING.COM

**COUNTRY GROVE PARK SHELTER**  
 7353 EAST PASS  
 MADISON, WI 53719  
 CONTRACT #9359 / MUNIS #13937

**DISBURSANCES:**  
 01.10.24 - 862.587

**SHEET NAME:**  
 TITLE SHEET

**SHEET NUMBER:**  
 T000

608.268.1499

EXHIBIT "B"

**COUNTRY GROVE PARK SHELTER**  
 7353 EAST PASS MADISON WI  
 CITY OF MADISON PARKS DIVISION  
 CITY OF MADISON CONTRACT #9359 / MUNIS #13937

**TECHNICAL SPECIFICATIONS**  
 02.01.2024

Prepared by:  
 Destree Design Architects  
 Richard Dolezal-Project Manager  
 222 W. Washington Ave  
 Madison, WI 53703  
 608.268.1499

Henneman Engineering, Inc.  
 Michael J. Wimmer, P.E.  
 1241 John Q Hammons Drive, Suite 503  
 Madison, WI 53713  
 608-833.7000

Echelon Structures  
 Thomas R. Boehnen, Jr., P.E., S.E.  
 608.266.0521

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# EXHIBIT "C"

MODULAR SPORTS SOLUTION SPECIFICATION  
PREPARED FOR

## County Grove Park Mini-Pitch

Mini-Pitch Project  
County Grove Park Mini-Pitch  
February 5, 2024

Project # 233632

**CGC, Inc.**

Construction • Geotechnical  
Consulting Engineering/Testing

September 19, 2023  
C23051-10

REF DOC 1

CITY OF **MADISON**



# Madison Parks Prototype Shelters



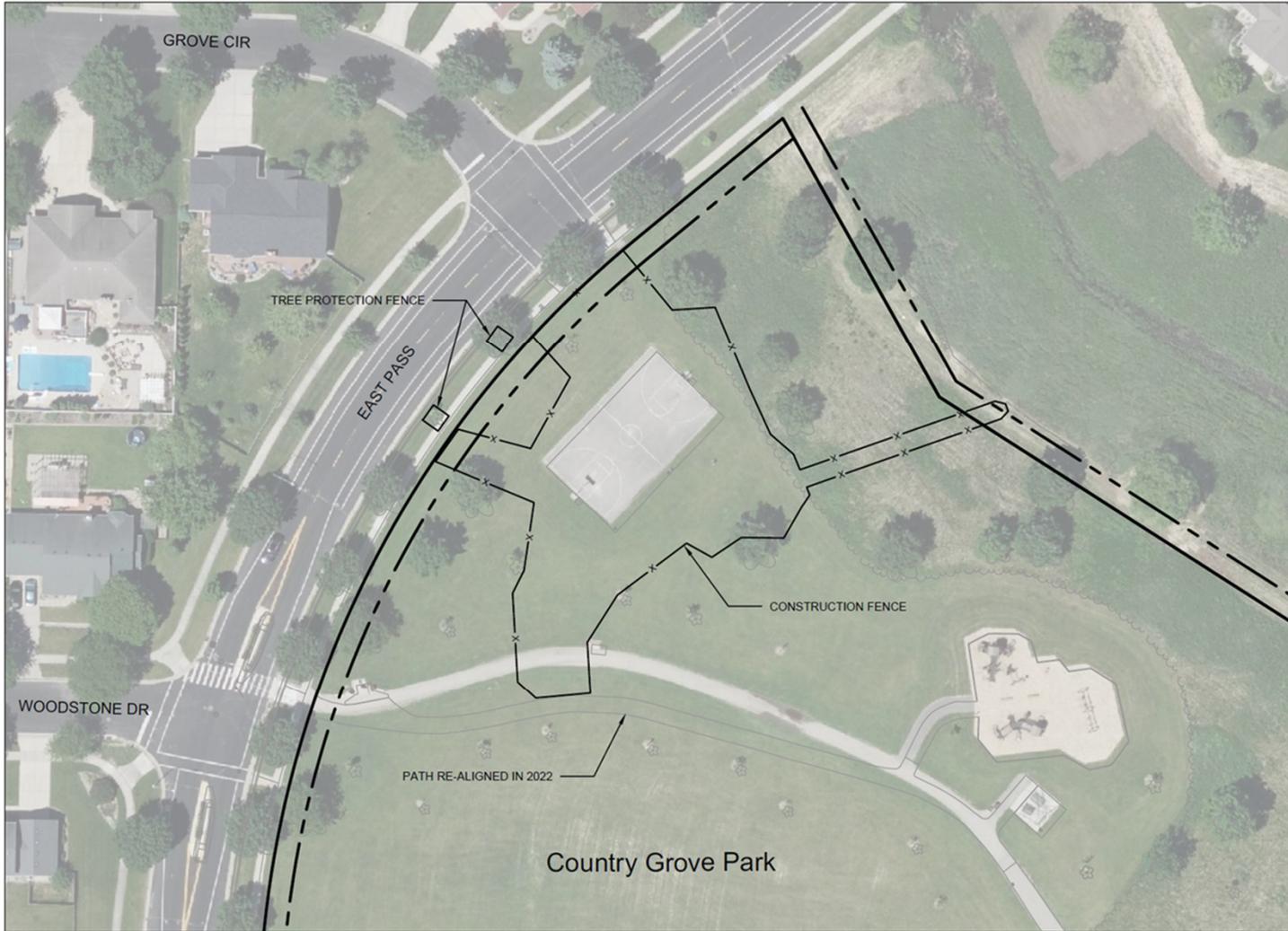
CITY OF **MADISON**



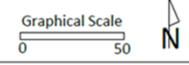
## Scope of Work

- New Building
  - Two Restrooms
  - Mechanical Room
  - Large Picnic Overhang
- New parking lot and bike parking
- New sidewalk from East Pass and new path from the shelter to the existing path
- New utility connections
- Stormwater retention basins
- New basketball and futsal courts





City of Madison  
 Department of Public Works  
**PARKS DIVISION**  
 330 E. Lakeside St.  
 Madison, WI 53715



PROJECT:  
**COUNTRY GROVE  
 PARK SHELTER**

PROJECT ADDRESS:  
**7353 EAST PASS  
 MADISON, WI**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
BID SET	02-01-2024

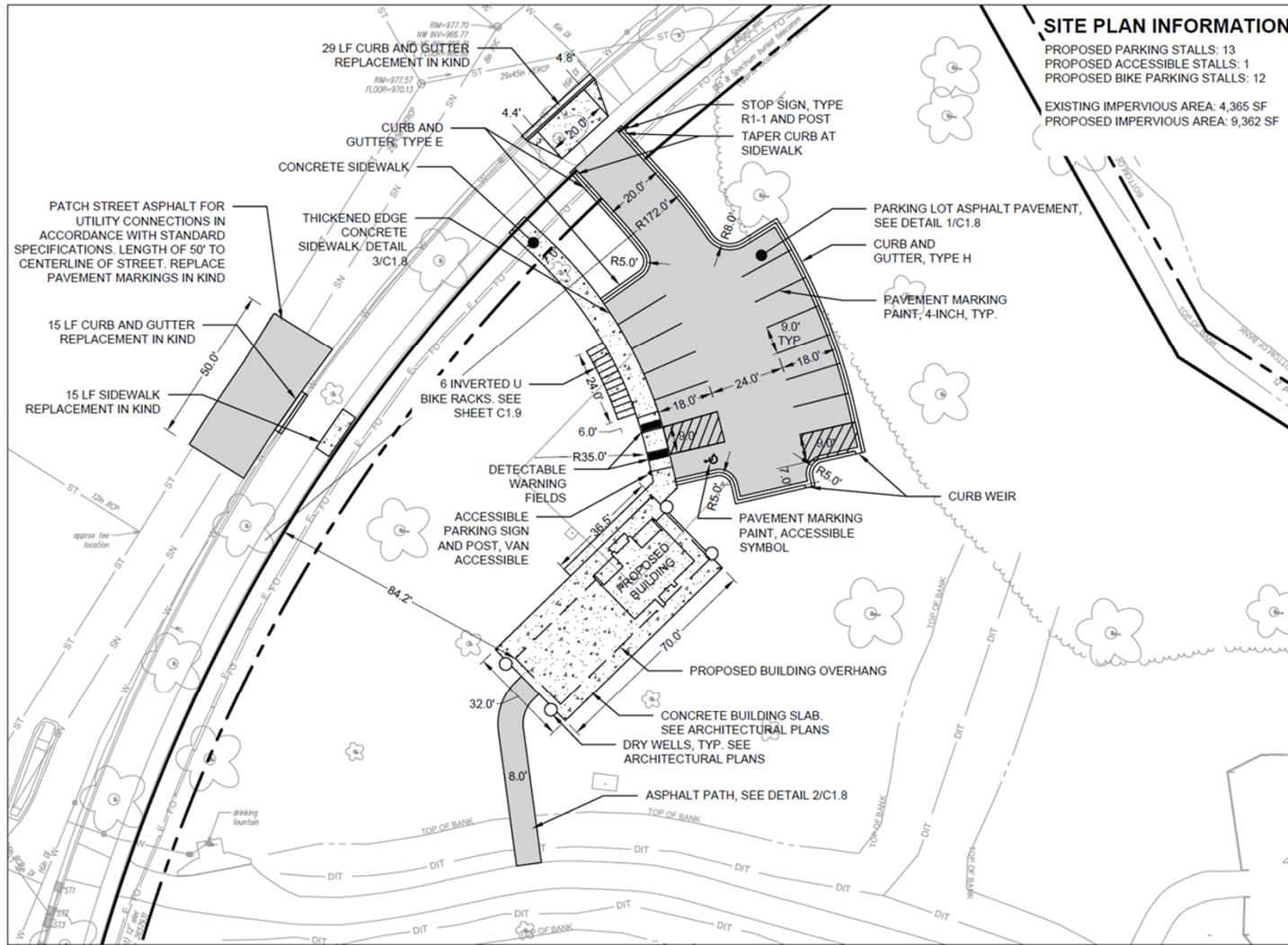
PUBLIC WORKS PROJECT #:  
**9359**

SHEET TITLE:  
**PROJECT LOCATION**

SHEET NUMBER:  
**C1.1**

**CITY OF MADISON**





**SITE PLAN INFORMATION**  
 PROPOSED PARKING STALLS: 13  
 PROPOSED ACCESSIBLE STALLS: 1  
 PROPOSED BIKE PARKING STALLS: 12  
 EXISTING IMPERVIOUS AREA: 4,365 SF  
 PROPOSED IMPERVIOUS AREA: 9,362 SF

City of Madison  
 Department of Public Works  
**PARKS DIVISION**  
 330 E. Lakeside St.  
 Madison, WI 53715

*play*  
**MADISON**  
**PARKS**

Graphical Scale  
 0 30 N

PROJECT:  
**COUNTRY GROVE  
 PARK SHELTER**

PROJECT ADDRESS:  
**7353 EAST PASS  
 MADISON, WI**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
BID SET	03-03-2024

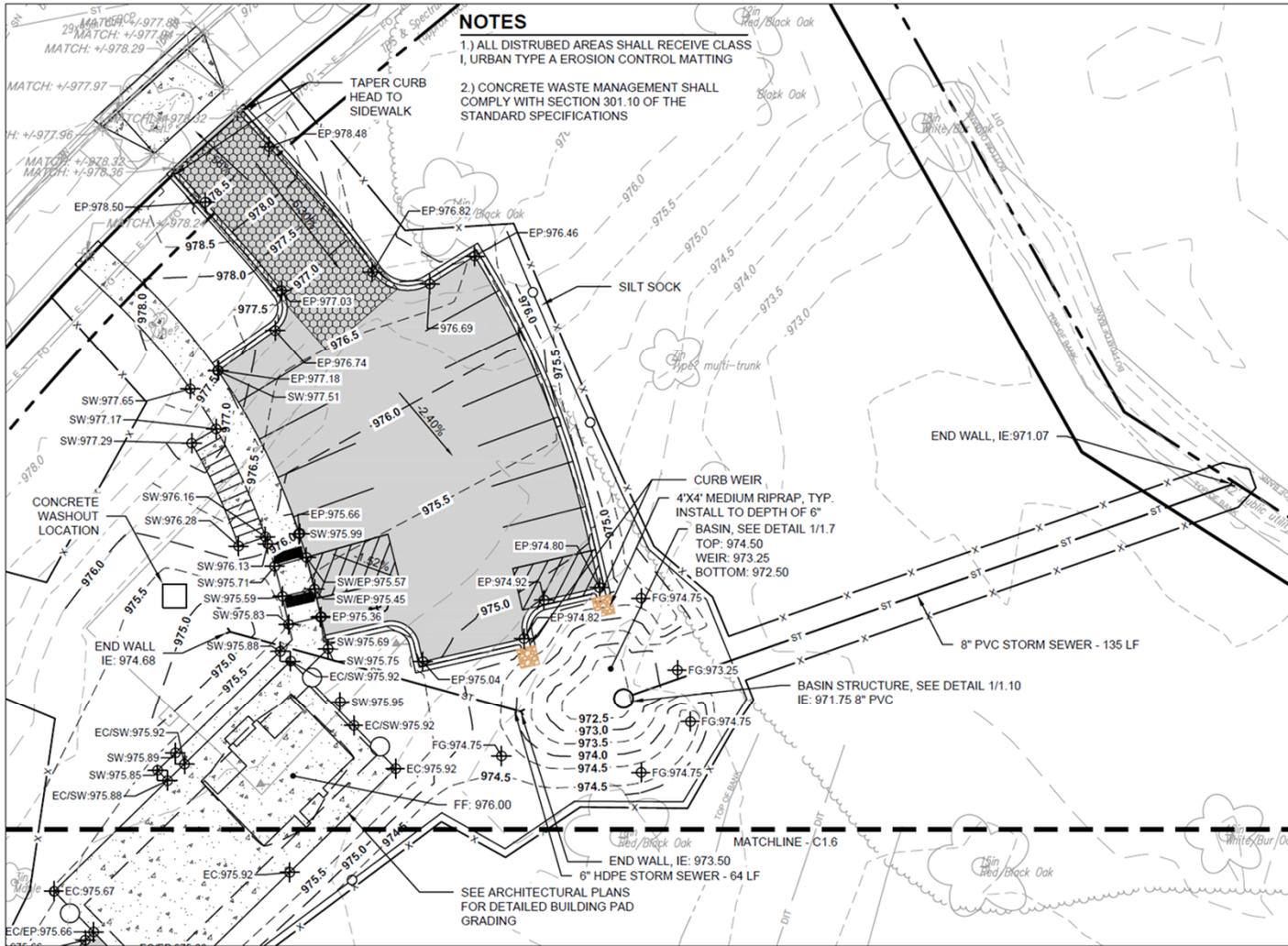
PUBLIC WORKS PROJECT #:  
**9359**

SHEET TITLE:  
**SITE PLAN**

SHEET NUMBER:  
**C1.4**

**CITY OF MADISON**

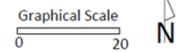




- NOTES**
- 1.) ALL DISTURBED AREAS SHALL RECEIVE CLASS I, URBAN TYPE A EROSION CONTROL MATTING
  - 2.) CONCRETE WASTE MANAGEMENT SHALL COMPLY WITH SECTION 301.10 OF THE STANDARD SPECIFICATIONS

City of Madison  
 Department of Public Works  
**PARKS DIVISION**  
 330 E. Lakeside St.  
 Madison, WI 53715

*play*  
**MADISON**  
**PARKS**



PROJ. ECT.:  
**COUNTRY GROVE  
 PARK SHELTER**

PROJECT ADDRESS:  
**7353 EAST PASS  
 MADISON, WI**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
BID SET	02-01-2024

PUBLIC WORKS PROJECT #:  
**9359**

SHEET TITLE:  
**GRADING AND  
 EROSION CONTROL  
 PLAN**

SHEET NUMBER:  
**C1.5**

**CITY OF MADISON**



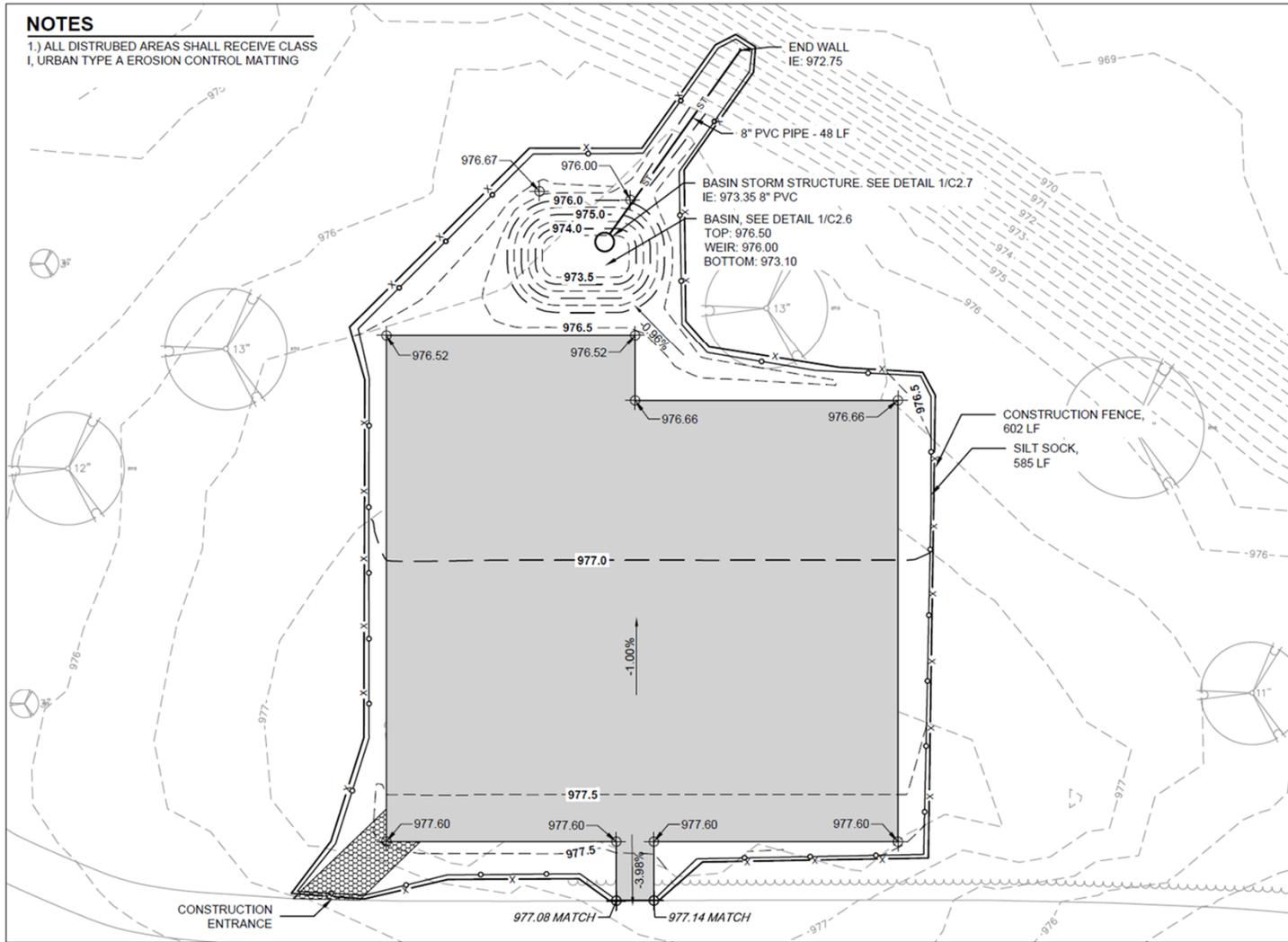






**NOTES**

1.) ALL DISTURBED AREAS SHALL RECEIVE CLASS I, URBAN TYPE A EROSION CONTROL MATTING



City of Madison  
 Department of Public Works  
**PARKS DIVISION**  
 330 E. Lakeside St.  
 Madison, WI 53715

*play*  
**MADISON  
 PARKS**



PROJECT:  
**COUNTRY GROVE  
 PARK SHELTER**

PROJECT ADDRESS:  
**7353 EAST PASS  
 MADISON, WI**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
BID SET	02-01-2024

PUBLIC WORKS PROJECT #:  
**9359**

SHEET TITLE:  
**GRADING AND  
 EROSION CONTROL  
 PLAN**

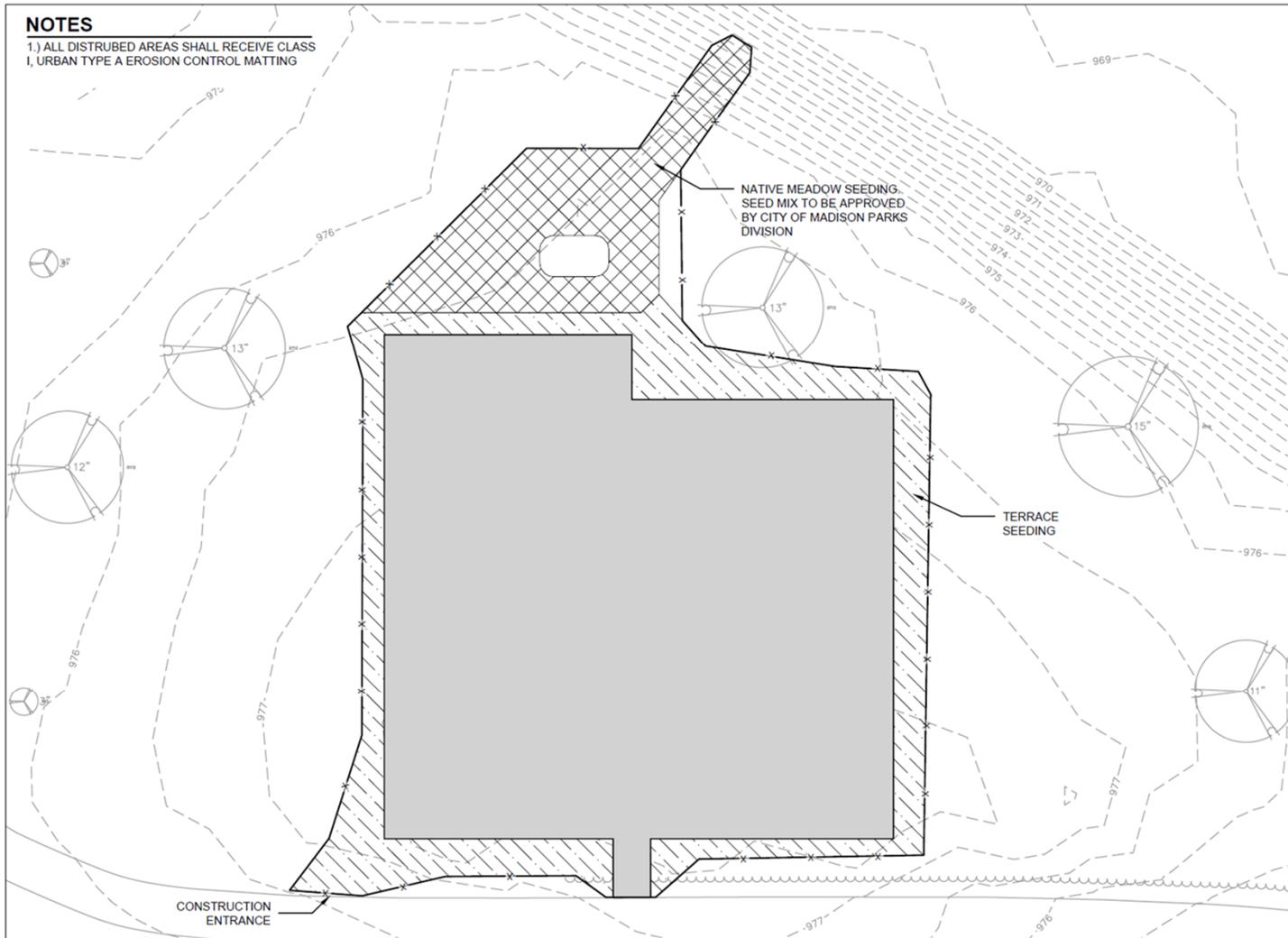
SHEET NUMBER:  
**C2.3**

**CITY OF MADISON**



**NOTES**

1.) ALL DISTURBED AREAS SHALL RECEIVE CLASS I, URBAN TYPE A EROSION CONTROL MATTING



City of Madison  
 Department of Public Works  
**PARKS DIVISION**  
 330 E. Lakeside St.  
 Madison, WI 53715

*play*  
**MADISON  
 PARKS**

Graphical Scale  
 0 20 N

PROJECT:  
**COUNTRY GROVE  
 PARK SHELTER**

PROJECT ADDRESS:  
**7353 EAST PASS  
 MADISON, WI**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
BID SET	02-01-2024

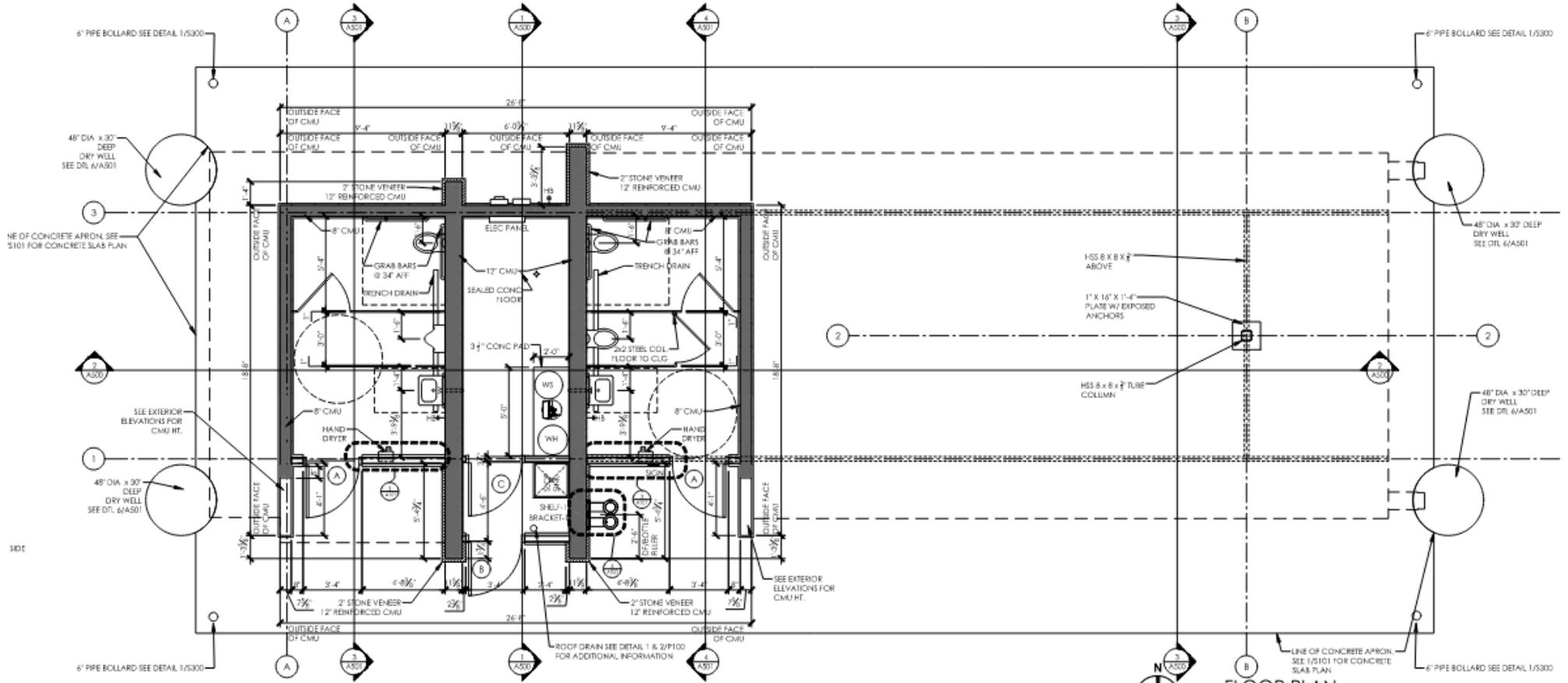
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**9359**

SHEET TITLE:  
**SITE RESTORATION  
 PLAN**

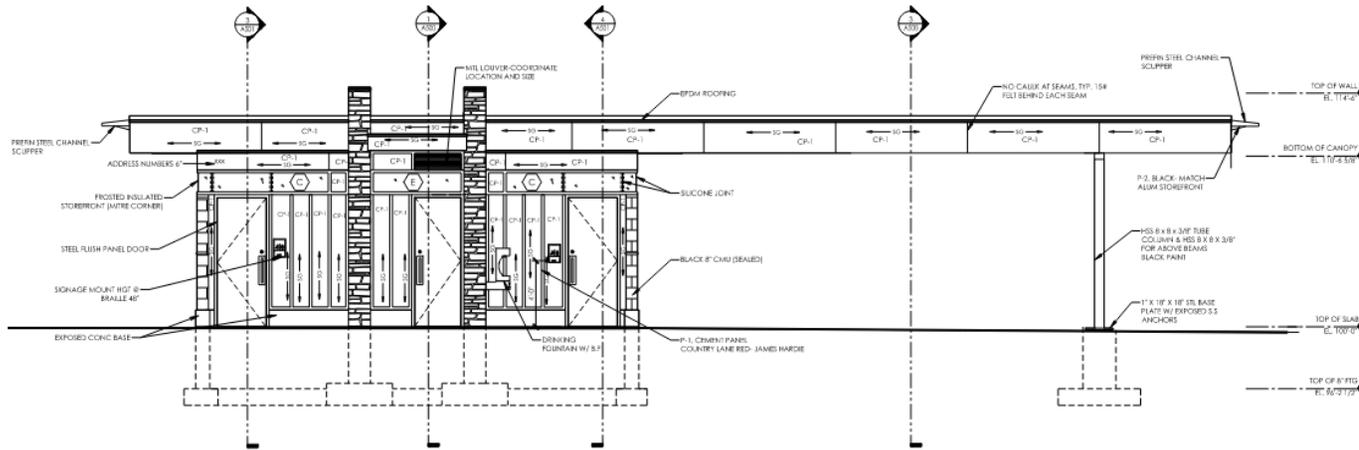
SHEET NUMBER:  
**C2.4**

**CITY OF MADISON**

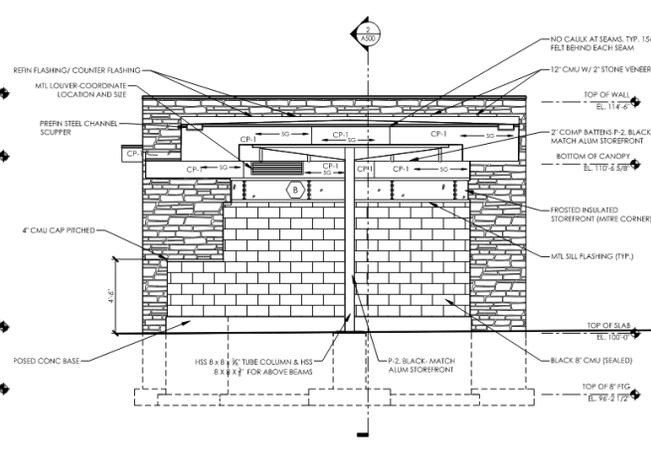




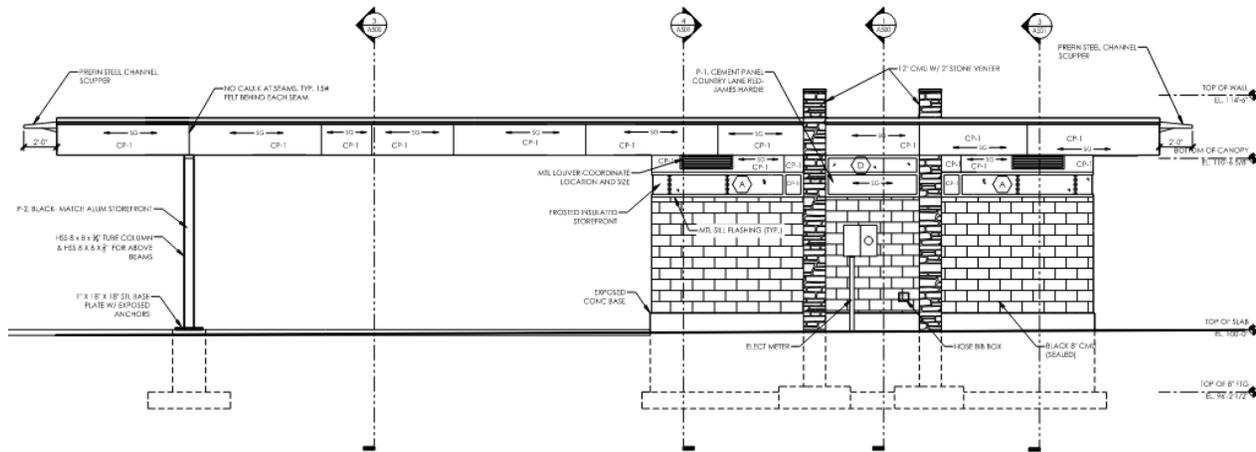

**1 FLOOR PLAN**  
 1/4" = 1'-0"



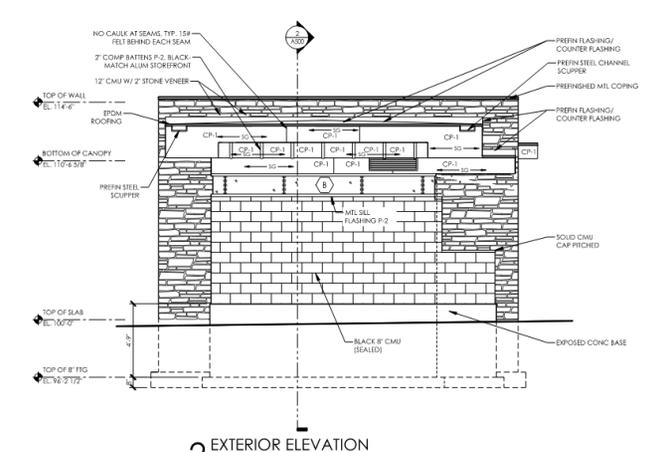
1 EXTERIOR ELEVATION  
1/4" = 1'-0"



4 EXTERIOR ELEVATION  
1/4" = 1'-0"



3 EXTERIOR ELEVATION  
1/4" = 1'-0"



2 EXTERIOR ELEVATION  
1/4" = 1'-0"

# Project Schedule

- 02/08/2024: Advertise for Bids
- 03/06/2024: Bid Talk (Virtual)
- 03/14/2024: SBE Meeting (Virtual)
- 03/14/2024: Prequalification Application & AA Plan Due @ 2:00 PM
- 03/14/2024: Substitution Requests & Questions Due @ 12:00 PM
- 03/19/2024: Addendum Published by 12:00 PM
- 03/21/2024: Bid Submission @ 2:00 PM
- 03/21/2024: Bid Opening @ 2:30 PM
- 05/13/2024: Start Work Letter issued on or about
- 04/30/2025: End Construction (total time for completion of contract shall be 9 months from actual start of onsite construction work)



# Bidding Process

- Access Bid Documents through Bid Express ([www.BidExpress.com](http://www.BidExpress.com))
- Review all Bid Documents
- Send questions via email to Project Architect & the City Project Managers
- If applicable register for Local Vendor Preference, submit Pre-Qualification, & Affirmative Action (AA) Plan
- Submit required Sections A – I
- Acknowledge all Amendments



# Prequalification Application & AA Plan

- If bidding contractor is not prequalified OR does not have an approved AA Plan with the City, it must be submitted by Thursday, 03/14/24.
  - Must be approved by bid due date (03/14/2024).
- Prequals are good for 2 years and expire on March 1st of the given 2-year cycle.
- AA plans are good for 2 years.
- See “How to Get Prequalified” on Engineering website:  
<https://www.cityofmadison.com/engineering/developers-contractors/contractors/how-to-get-prequalified>





# Bidding Information

- Single Bidder language below added to Section B – Proposal Page
  - Engineering Estimate = \$1,630,799
  - Construction Budget Dollar Value will be left unknown
- Proposal to include three bid items and Total Base Bid

PROPOSAL  
 COUNTRY GROVE PARK SHELTER  
 PROJECT NO. 13937 CONTRACT NO. 9359

ITEM	DESCRIPTION	ESTIMATED		TOTAL BID
90001	Construction of Country Grove Park Shelter per drawings and specifications, excluding scope covered in item 90002 and 90003	1.00	Lump Sum	
90002	Construction of all Country Grove Site Work per drawings and specifications, excluding scope covered in item 90001 and 90003	1.00	Lump Sum	
90003	Construction of Country Grove Sports Courts per drawings and specifications, excluding scope covered in items 90001 and 90002.	1.00	Lump Sum	
<b>Total Base Bid</b>				

NOTE: The bidder must completely fill in the base bid. After the initial bid advertisement and prior to bid opening, the City will establish a Construction Budget Dollar Value. The City will open all bids, and if any single responsible bidder submits a base bid that is below the Construction Budget Dollar Value, City staff will make a recommendation to award the contract. The City shall have the right to reject all bids regardless of the value of the bids submitted. In the event that a single bid is submitted, opened, but rejected, the City will not publish the dollar amount of the bid submitted.

CITY OF **MADISON**



# Bidding Information

- Page 2 of Section B – Proposal Page titled “PROPOSAL BREAKDOWN” is not required to be filled out with the bid documents.
- This breakdown is due only from the low-bidder after staff recommends the award of bid.
- Due no later than noon Tues. April 02, 2024

PROPOSAL BREAKDOWN  
COUNTRY GROVE PARK SHELTER  
PROJECT NO. 13937 CONTRACT NO. 9359

NOTE: This section for the PROPOSAL BREAKDOWN of bidder's TOTAL BASE BID is due after the bid due date from the low bidder only after staff recommends the award of bid and shall be delivered to the City project manager no later than noon, Tuesday, April 02, 2024.

ITEM	DESCRIPTION	SUB-TOTALS
DIVISION 01	GENERAL REQUIREMENTS	
DIVISION 02	EXISTING CONDITIONS	
DIVISION 03	CONCRETE	
DIVISION 04	MASONRY	
DIVISION 05	METALS	
DIVISION 06	WOODS	
DIVISION 07	THERMAL AND MOISTURE PROTECTION	
DIVISION 08	OPENINGS	
DIVISION 09	FINISHES	
DIVISION 10	SPECIALTIES	
DIVISION 11	EQUIPMENT	
DIVISION 12	FURNISHINGS	
DIVISION 13	SPECIAL CONSTRUCTION	
DIVISION 14	CONVEYING EQUIPMENT	
DIVISION 21	FIRE SUPPRESSION	
DIVISION 22	PLUMBING	
DIVISION 23	HEATING, VENTILATING, AND AIR CONDITIONING	
DIVISION 26	ELECTRICAL	
DIVISION 27	COMMUNICATION	
DIVISION 28	ELECTRONIC SAFETY AND SECURITY	
DIVISION 31	EARTHWORK	
DIVISION 32	EXTERIOR IMPROVEMENTS	
DIVISION 33	UTILITIES	

GRAND TOTAL

CITY OF **MADISON**



# Contact Information

- Project Lead/Construction Administration
  - Richard Dolezal – Destree Design Architects, Inc
    - (608) 268-1499 / [RDolezal@destreearchitects.com](mailto:RDolezal@destreearchitects.com)
- Project Manager for City Engineering Division
  - Laura Amundson, City of Madison – Facilities Management
    - (608) 243-5892 / [LAmundson@cityofmadison.com](mailto:LAmundson@cityofmadison.com)
- Project Manager for City Parks Division
  - Adam Kaniewski, City of Madison – Parks Division
    - (608) 261-4281 / [AKaniewski@cityofmadison.com](mailto:AKaniewski@cityofmadison.com)



# Resources

- Project Website: <https://www.cityofmadison.com/engineering/projects/country-grove-park-shelter>
- Sign-up for project email updates on the website
  - Updates on work progress will be posted to the project website
  - Recording for this meeting will be posted on project webpage
- Facebook – City of Madison Engineering
- Twitter – @MadisonEngr
- Engineering Podcast: Everyday Engineering on iTunes, GooglePlay

